



FORUM OF WOMEN IN PUBLIC SECTOR

(Under the aegis of SCOPE)



Corporate Life Membership Form

SI No	Description	Details to be furnished
1	Name of the PSU/PS Bank	
2.	Registered Office Address With contact no, fax and email-id CMD/CEO & Director (HR/P)	
3.	Coordinator's Net Working Has the enterprise nominated an Organisational Coordinator? If not to be nominated now	
a)	i) Name & Address of Main Corporate Coordinator ii) Designation : iii) Mobile: (91) iv) Landline : Office Resi FAX: email: Also, an Alternate Coordinator?	Ms
b)	i) Name & Address of Alternate Corporate Coordinator ii) Designation : iii) Mobile: (91) iv) Landline : Office Resi FAX: email:	Ms
c)	If Multi-Unit/multi location, no. of unit/location coordinators .Details of address, e-mail, phone, fax no., the year since functioning for organizational and other coordinators (PI attach a separate sheet for complete details)	

d)	Employee Strength as on				31.12.13	31.12.14	31.12.15		
	i) Total no. of Employees ii) Total No. of Women Employees iii) % percentage of women employees w.r.t total employees								
e)	Name & Address of Directors on Board Executive Directors(Not on Board)				i) Women ii) Women				
f)	No. of Women Executives – Below Board Level: (As on 31.12.2015)								
		Region wise	Hqrs	North	East	Wes	Sou	Tot	
	a	ED/GGM/CGM							
	b	General Manager							
	c	Below GM, down to CM/Sr.Mgr.							
	d	Other Officers/Executives upto Managers							
		Total							
g)	No. of Non-Executives Women Employees : (As on 31.12.2015)								
		Region wise	Hqrs	North	East	Wes	Sou	Tot	
	a	Non-executives(other than class IV)							
	b	Class IV women employees							
		Total							
h)	Protection for women against sexual harassment Does the Organisation have a cell constituted in line with Supreme Court Guidelines. If yes, name of the Chair person along with designation- Unit wise								

j)	<p>Training and Development Activity during last one year :</p> <ul style="list-style-type: none"> i. No. of Training programmes conducted by external agency in a)India b)Abroad for which employees were deputed: ii. No. of women deputed for the above iii. No. of in-house training programmes organized iv. No. of women nominated for the above. v. No. of only women's programme organized vi. No. of programmes on 'Gender Sensitivity' organized and no. of male employees attended. vii. No. of women posted abroad viii. No. of women sent on tour abroad. 	
j)	<p>Recruitment :</p> <ul style="list-style-type: none"> 1. No. of recruitment panel formed during last year. 2. No. of women employees on such panels. 3. Special initiatives taken by the Organisation, along with <ul style="list-style-type: none"> (i) % of women at induction level(year wise for last 2 years) (ii) New areas of job assigned for women: 	
k)	<p>Support Services & Counseling Centre :</p> <p>A descriptive write up with supporting documents may be furnished on the support system and services being provided by the enterprises.</p> <p>Details of type of counseling centers and the services provided by the same.</p>	

l)	<p>Corporate Social Responsibility (CSR) :</p> <p>Expenditure on Community Development for 3 years (involving WIPS-Cells)</p> <p>(2013-14 & 2014-15 & 2015-16)</p> <ul style="list-style-type: none"> • Brief description on programmes organized/sponsored for women in the community especially girl child/family of employees etc. • No. of scholarship Awarded for girl child under any Scheme in the Enterprise 	
m)	<p>Corporate Image</p> <p>Brief description of press coverage, accolades and awards received by the enterprise on “Gender/women employees/women & child dev. Programmes taken up</p>	
n)	<p>Laurels by women employees/Family of women employees</p> <p>Details regarding participation & success of women employees at state, national and international levels in the field of Sports, Fine arts, environment conservation, Social Service and any other field and details of Awards won for Internal & External competition.</p>	

For and on behalf of

Signature
Company seal
Date

1.The above details of organization needs to be sent to at address :

**Kirti Tiwari, President APEX WIPS & SRM(C)/ CMC Deptt, SECL, Seepat Road ,
Bilaspur C.G. 495006, Emailid : kirtitiwarisecl@rediffmail.com, kirtibsp@gmail.com,
09425531308**

2.An amout of Rs. 15000/- towards corporate membership fee of WIPS to be deposited in **Indian Overseas Bank, Connaught Place , New Delhi, account no. 099701000014559 in favor of ‘Forum Of Women In Public Sector ‘ through RTGS or NEFT. Branch code 0997, MICR: 110020015, IFSC: IOBA0000997.**